

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION AGENDA
SEPTEMBER 7, 2006

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **THURSDAY, SEPTEMBER 7, 2006**, in the Tenth Floor Conference Room, Wichita City Hall, 455 N. Main, Wichita, Kansas beginning, at **1:30 P.M.** If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.

1. Approval of August 17, 2006 MAPC minutes.
2. Election of Chairman and vice Chairman for upcoming year.

❖ **SUBDIVISION ITEMS**

Item 3-1 to 3-3 may be taken in one motion unless there are questions or comments.

3. Consideration of Subdivision Committee recommendations from the meeting of August 24, 2006. Darrell Downing, Mitch Mitchell, Michael Gisick, and Bob Aldrich were present. Don Anderson, Hoyt Hillman, and Bill Johnson were not present. Copies of their recommendations have been furnished to the Planning Commission.
Agenda Item 3-1 (SUB2006-74) Approved, vote (4-0); Agenda Item 3-2 (SUB2006-50) Approved on June 8, 2006, vote (5-0); Agenda Item 3-3 (SUB2005-88) Approved on February 9, 2006, vote (7-0); Agenda Item 4-1 (VAC2006-30) Approved, vote (4-0); Agenda Item 4-2 (VAC2006-31) Approved, vote (4-0); Agenda Item 4-3 (VAC2006-32) Approved, vote 4-0).
- 3-1. **SUB 2006-74: One-Step Final Plat – PRICE TRANSPORTATION ADDITION**, located on the north side of MacArthur Road and west of Broadway.

Engineer: Baughman Company, P.A.
Acreage: 6.43
Total Lots: 1

- 3-2. **SUB2006-50: One-Step Final Plat – OAK CLIFF ESTATES 6th ADDITION**, located west of Maize Road on the north side of Maple.

Engineer: Savor Company, P.a.
Acreage: 5.3
Total Lots: 1

- 3-3. **SUB2005-88: Final Portion of Overall Preliminary Plat – SOUTHWEST PASSAGE ADDITION**, located on the south side of Pawnee and west of 119th Street West.

Engineer: Ruggles and Bohm, P.A.
Acreage: 113.90
Total Lots: 221

❖ **PUBLIC HEARINGS – VACATION ITEMS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

Item 4-1 to 4-3 may be taken in one motion, unless there are questions or comments.

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10th City Hall, 455 N. Main Street, Wichita, Kansas.

- 4-1. **VAC2006-30: Request to Vacate a Portion of a Platted Setback**, generally located west of Hydraulic Avenue, on the southeast corner of MacArthur Road and Ellis Avenue.
- 4-2. **VAC2006-31: Request to Vacate a Portion of Public Right-of-way**, generally located on the south side of Kellogg Street and east of the Kellogg – 1-135 interchange.
- 4-3. **VAC2006-32: request to Vacate a Portion of a Portion of Platted Access Control**, generally located south of 13th Street North and west of K-96.

❖ **PUBLIC HEARINGS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

5. Case No.: ZON2006-29
Request: Zone change request from “SF-5” Single-Family Residential to “TF-3” Two-family residential.
General Location: West side of McComas ½ block south of Taft Avenue (529 S. McComas)
Presenting Planner: Dale Miller
6. Case No.: ZON2006-30
Request: Zone change from “GO” General Office to “LC” Limited Commercial.
General Location: South of Waterman and east of Greenwich (11313 East Waterman).
Presenting Planner: Dale Miller
7. Case No.: ZON2006-31
Request: Zone change from “GO” General Office to “LC” Limited Commercial.
General Location: Northwest corner of 37th Street North and Sweet Bay Street.
Presenting Planner: Donna Goltry
8. Case No.: ZON2006-32
Request: County zone change from “SF-20” Single-family Residential to “NO” Neighborhood Office.
General Location: North side of 21st Street North, approximately ¼ mile east of 135th Street West.
Presenting Planner: Bill Longnecker
9. Case No.: CON2006-33
Request: Conditional Use for a community swimming pool in a platted reserve zoned “SF’5” Single-family Residential.
General Location: Approximately ½ mile north of 21st Street North, on the southwest corner of Mainsgate Street and 127th Street East.
Presenting Planner: Bill Longnecker
10. Case No.: DER 2006-12
Request: The City of Valley Center seeks annexation of various tracts of land located adjacent to the City of Valley Center – Resolution No. 508-06
Presenting Planner: Dave Barber

11. Other matters/adjourment.

John L. Schlegel, Secretary

Wichita-Sedgwick County Metropolitan Area Planning Commission